**«ARMENIAN GRANDPRIX» Kyokushin karate Championship, open absolute category among men.**

**Armenia, Yerevan, 29 April, 2017**

The whole monitoring and the organization of the tournament will be done by the Armenian Kyokushin Karate Federation. The sponsor of the tournament is LLC "AUTOLUX".

**Date:** April 29, 2017

**Conditions of access to participation:**

The representatives of the national federations, all the interested groups of Kyokushin at the age of 18 with a style qualification not less than 2nd  kyu in a particular country are invited to participate.

**Schedule of the events:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Event** | **Participants** |
| April, 28 | 9:00-16:00 | arrival of teams  arrival of referee | managers, team representatives, fighters, coaches, doctors, audience |
|  | 16.00-18.00 | credentials commission | Fighters |
|  | 18:00 | common meeting | managers, team representatives, fighters, coaches, referees |
| April, 29 |  | Fights | All |
| Sainara | Due to the invitations |
| April, 30 | Hotel leaving till 12:00 | departure date | All |

**Financial conditions:**

The entry fee is free of charge.

The host organization covers the following charges:

- Transfer to and from airport for fighters, referees, one country representative and one coach

- Transfer to and from hotel for fighters, referees, one country representative and one coach

- Accommodation for referees at the accredited hotel

- Accommodation for fighters, one representative and one coach of the country at the accredited hotel

- Lunch for referees, fighters, representatives and coaches on the day of the tournament

**The participants of the championship:**

Two fighters from each country

**Applications for participation:**

The deadline for preliminary applications (appendix number 1): **up to March 10th, 2017**

WARNING! The following documents shall be provided together with a preliminary application:

1) photo in karategi (portrait photography in electronic form, jpeg format, high resolution)

2) attachment № 4 - completed by each fighter

3) application for accommodation (attachment № 5)

4) list of referees (attachment № 2)

5) group preliminary application for the whole delegation (attachment 6)

The deadline for the final applications – **April 1st, 2017** (Note: No final application to be accepted if preliminary application was not submitted.) The final application should be sent by e-mail, it must contain all the necessary signatures and seals.

Applications are accepted only if filled in accordance with prescribed form (Attachment № 1). The application must be signed by the president of the national federation of the country, the fighter of which is presented in the application.

Applications are accepted by e-mail address:

e-mail: info@kyokushin.am

contact phone numbers: +374 94 40 42 45

Original applications (hard printed copies) with all the necessary documents should be brought by the team representatives during the credentials commission.

**General rules:**

The competitions will be kept by the rules of KWU.

**Referees:**

Two persons from each country who have referee experience of such level of competitions are allowed.

The exact number is defined by organizing committee of competitions. Application for the referee is represented by attachment 2.

**Awards:**

***Conditions of summarizing***

Sports competitions in kumite are kept on basis of retirement after one loss. Each weight category has two third places.

***Awarding of champions and prizewinners***

Champions and prize-winners (1st-3rd places) are awarded with medals and diplomas as well as cups of the corresponding grade. The award for the 1st place is 1.000.000 AMD.

**The age of each fighter is fixed on the very day of the championship (April 28, 2017)**

**Obligations of fighters**

During the credentials commission the leader of the team gives the original application (hard printed copy), and each fighter must have the following documents with him/her:

* passport;
* allowance of sports medic to participate in competitions (in English);
* HIV antibodies test certificate (in English);
* HBV antibodies test certificate (in English);
* HCV antibodies test certificate (in English);
* agreement of insurance from accident, valid at the time of competitions (original, in English);
* written application of a fighter – attachment №3;

**Protection:**

Each fighter, allowed to participate in competitions, must have:

* white karategi and a belt, representing fighter’s qualification;
* individual groin shell;
* protectors for shin and insteps;
* chest protector of a standard type;
* gum shield (oral cavity protector), white colour – voluntary.  
  If there are brackets on teeth, gum shield is mandatory.

ATTENTION! All protection items must be individual; each fighter must have his own`s

**Schedule of fights:**

Men:

Preliminary fights: 2 minutes + 2 minutes + weighting + 2 minutes.

Semi-final and final fights: 3 minutes + 2 minutes + 2 minutes.

While weighting the difference of more than 10 kg weight is taken into consideration.

**Attachment 1 – Application form**

**Application**

**for participation in Kyokushin "ARMENIAN GRANDPRIX" Championship among men**

**April 29, 2017 , Yerevan**

**from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(The Name of the Country)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Last and first names**  **(in English)** | **Date of birth**  **(full)** | **Kyu, Dan** | **Exact weight** | **Coach** | **Country** | **International**  **organisation** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Name of team representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact number of team representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature and stamp of the president**

**of the Country National Federation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/L.S./**

**Attention! The pictures for each fighter must be attached to the application form - the picture in karategi (portrait digital photo, jpeg format, high resolution)**

**Attachment 2 – Application for referees**

**Kyokushin "ARMENIAN GRANDPRIX" Championship among men**

**April 29, 2017 , Yerevan**

**Application for referees**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Last and first names**  **(full)** | **Date of birth, age (number of full years)** | **Common experience of judging** | **Kyu, Dan** | **Country** | **International organization** | **Main tournaments, which were served as a referee (provide full names of tournaments with a location and date of carrying, an approximate number of bouts served by the referee as a: supreme referee , referee on tatami, side referee etc.** | **Shirt size** | **Contact number** | **Languages knowledge (languages, that referee can speak)** |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |

**Signature and stamp of the president**

**of the Country National Federation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/L.S./**

**Attachment 3 – Fighter application**

To the Supreme Referee

From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Full name)

Passport serial number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of issue, issuing authority\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION FORM**

I am requesting from you to let me, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Full name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

participate in Kyokushin "ARMENIAN GRANDPRIX"Championship among men, which will take place on April 29, 2017, Yerevan.

In case of my injury and the associated impacts, as well as other adverse consequences while taking part in the competition, including from the use of techniques permitted or not permitted by the rules of the competition, and / or while in the room where these competitions are held, or preparation for this competition is held, I will not claim against the Supreme Judge, the organizers of the tournament, coaches and owners of premises where competitions are held.

I am familiar with the rules of competition in Kyokushin, and I am completely aware that Kyokushin is a contact martial art, and I understand the possibility of injuries and other adverse effects received by me.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Full name in handwriting Signature*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*date*

**Attachment 4**

**This attachment shall be filled-in by fighters and sent to the e-mail together with a preliminary application**

|  |  |
| --- | --- |
| Full name |  |
| **Photo is obligatory** | the picture in karategi (portrait digital photo, jpeg format, high resolution) – to attach **(as a separate file)** to the application |
| Date of birth |  |
| Country |  |
| International Organization |  |
| Qualification (Kyu, Dan) |  |
| Weight |  |
| Height |  |
| Sports results |  |

**Attachment 5 – Application for accommodation**

**Application for the accommodation in the Hotel**

of guests and participants of Kyokushin "ARMENIAN GRANDPRIX" Championship

from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full name and telephone number of team’s representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| № | Full name | Type of room (single, double, etc.)  (in case if you pay for yourself) | Date of arrival | Date of departure | Time of arrival to the hotel |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

Signature and stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/L.S./

**Attachment 6 – Common application of a whole delegation, including supporters.**

**COMMON APPLICATION**

**for participation in Kyokushin "ARMENIAN GRANDPRIX" Championship among men**

**April 29, 2017, Yerevan**

**from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(The Name of the Country National Federation)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| № | Last and first name of a delegation member (as stated in passport) | Status (team representative, fighter, coach, judge, medic, guest) | Date of birth  (full) | Passport data (serial number, issuing authority, issue date, expiration date, nationality | Kyu, Dan (if any) | Date of arrival to Yerevan, kind of transport, flight number, destination of arrival | Date of departure from Yerevan, kind of transport, flight number, point of departure | Location of accommodation in Yerevan (accredited hotel or independently. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Name of team representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact number of team representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature and stamp of the president**

**of the Country National Federation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/L.S./**